

NOTICE OF MEETING
City of Atkinson, Nebraska

NOTICE IS HEREBY GIVEN, that a meeting of the City Council of the City of Atkinson, Nebraska will be held at 7:30 o'clock p.m. on May 5, 2025 at the Community Center in the small room at 206 West 5th Street, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk. Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting.

/s Shelly Wieneke
City Clerk/Treasurer

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve the April 7th meeting minutes
4. Treasurer's Report will be presented and filed for audit
5. Acknowledge receipt of the Library, Elkhorn Meadows, Chamber, HCED, Planning & Zoning Commission, Park Board meeting minutes and Duplex Financial Report
6. Brittney Koenig with Nebraska Public Power District to give the Annual Retail Update
7. Discuss/Approve the annual review of the B.U.G. LLC Conditional Use permit for open storage of grain at 47607 876th Road, Atkinson, Nebraska
8. Jacque Anson to address the council regarding the need to replace the alley at the rodeo grounds
9. Public Hearing to rezone a parcel of land located at ATK TWP; NE ¼ & PT SE ¼ 30-30-14. All land contained in Holt County Parcel # 450053600 that is currently zoned Highway Commercial (C-1) and Single Family Residential (R-1) to Transitional AG (TA)
10. Discuss/Approve the recommendation of the Planning and Zoning Commission to deny the zoning change on a tract of land located at ATK TWP; NE ¼ & PT SE ¼ 30-30-14. All land contained in Holt County Parcel # 450053600 that is currently zoned Highway Commercial (C-1) and Single Family Residential (R-1) to Transitional AG (TA)
11. Public Hearing regarding rezoning a tract of land located at ATK VI; J.L.P. DEV.; BLK. 4; E TRIANGLE PT. LOT 5 & PT. LOT 4; ATK VI; J.L.P. DEV. BLK 4 LOT 2; ATK VI; J.L.P. DEV. BLK. 4 LOT 3 29-30-14; ATK VI; J.L.P. DEV. BLK. 4 PT. LOT 4 29-30-14 from Single Family Residential (R-1) to Highway Commercial (C-1)
12. Discuss/Approve recommendation of Planning and Zoning Commission to deny moving forward with the rezoning of ATK VI; J.L.P. DEV.; BLK. 4; E TRIANGLE PT. LOT 5 & PT. LOT 4; ATK VI; J.L.P. DEV. BLK 4 LOT 2; ATK VI; J.L.P. DEV. BLK. 4 LOT 3 29-30-14; ATK VI; J.L.P. DEV. BLK. 4 PT. LOT 4 29-30-14
13. Discuss/Approve Resolution 25-03 which would declare a public nuisance at 210 South Sherrill Street
14. Discuss/Approve work to complete the inside of new ballpark/concession area
15. Discuss the operation of the ballpark concession stand and liability insurance needed
16. Discuss/Approve the need for contract and liability insurance for Atkinson Athletic Club for the summer ball program
17. Discussion regarding the steps of the crows nest, possibly adding a step to the bottom to make more accessible
18. Patti Skrdla to address the City Council regarding the four corners at the State Street and Main Street intersection
19. Discuss/Approve a Special Designated Liquor License for the Knights of Columbus #4707 for a wedding dance on 05/31/2025 from 4:00 p.m. to 1:00 a.m. at the Atkinson Community Center
20. Discuss/Approve a Special Designated Liquor License for the Knights of Columbus #4707 for a wedding dance on 07/19/2025 from 4:00 p.m. to 1:00 a.m. at the Atkinson Community Center

21. Discuss/Approve a Building Permit for Mathew and Stephani McGrew for a 46' x 82' x 9' home at 615 West 1st Street
22. Discuss/Approve the recommendation by the Park Board to deny putting vending machines in the City Parks/Pool
23. Discuss/Approve the mayor to sign the contract for Geographic Information System (GIS) mapping of the water system in Atkinson
24. Discuss/Approve the mayor to sign the contract for Geographic Information System (GIS) mapping of the sewer system in Atkinson
25. Discuss/Approve making the change from Simple City Accounting Software to Power Manager Accounting Software
26. Discuss/Approve replacing areas of the deck of the swimming pool
27. Discuss/Approve raising the cost of a cemetery lot in Woodlawn Cemetery to \$400.00 per lot and increasing the marking fee to \$50.00
28. Consider/Approve Applications for summer lifeguards and seasonal help
29. Discuss/Approve a Manager/Managers at the pool
30. Approve delinquent utilities report
31. Approve claims as prepared
32. Announcements
33. Monthly reports from the Department Supervisors: Library, ED, Water, Sewer, Streets, Parks, Woodlawn Cemetery, community Center, Fire|Civil Defense, Police
34. Adjourn

“This Institution is an Equal Opportunity Provider and Employer”