

February 3, 2025

Council Proceedings
February 3, 2025

A regular meeting of the Mayor and Council of the City of Atkinson, Nebraska, was held in the Council Chambers of the Municipal Building at 104 S. Main Street, Atkinson, Nebraska on the 3rd day of February, 2025 at 7:30 o'clock p.m. The meeting was called to order by Mayor Erickson. On roll call the following were present: Chuck Asher, Ron Krysl, Helen Olson, Leo Seger, Jerry Osborne, Scott Shane. City Clerk, Shelly Wieneke and City Attorney, Michael Sholes were also present.

Notice of the meeting was given in advance by publication in the Atkinson Graphic, Atkinson, Nebraska as shown by the affidavit of publication. Notice of the meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mayor Erickson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated that the poster was on display on the east wall.

Moved by Osborne, seconded by Shane to approve the minutes of the January 6th meeting. RCV: Ayes: Asher, Krysl, Olson, Seger, Osborne, Shane. Nay: None. Motion Carried.

Treasurer's Report for January was discussed and placed on file.

The council acknowledged receipt of the January minutes of the Library, Elkhorn Meadows, Airport, HCED and the Union Street Duplex Financial Report.

Moved by Osborne, seconded by Olson to approve hiring Michelle Hallstrom as a City of Atkinson Police Officer. Concern was addressed by Councilman Krysl that the applicant did not live in Atkinson or plan to move after her hire. It was noted that our current policy does not require police applicants to live in Atkinson. RCV: Ayes: Olson, Seger, Osborne, Shane, Asher. Nay: Krysl. Motion Carried.

Library Director, Judy Hagan, presented the Library Annual Report, which covers the Library activities from October 2023 through September 2024.

Moved by Asher, seconded by Seger to approve a Tear Down Permit for West Holt Medical Services for an outbuilding at 311 West Union Street. RCV: Ayes: Olson, Seger, Osborne, Shane, Asher, Krysl. Nay: None. Motion Carried.

February 3, 2025

Moved by Seger, seconded by Osborne to approve a building permit for Warp Networks for a 60' x 40' wood frame building with a 10' or 12' sidewall at East Ninth Street and D & S Drive. RCV: Ayes: Seger, Osborne, Shane, Asher, Krysl, Olson. Nay: None. Motion Carried.

Ken Stenka addressed the council regarding Seth Netherland's separation of employment with the City of Atkinson

Moved by Seger, seconded by Olson to deny LB840-151 a loan for SD-BM, LLC in the amount of \$25,000.00 for business start-up and equipment costs. RCV: Ayes: Osborne, Shane, Asher, Krysl, Olson, Seger. Nay: None. Motion to Deny Carried.

Moved by Asher, seconded by Shane to approve LB840-152, a Digital Marketing Grant for TK Creations, Inc. in the amount of \$1,000.00 for website creation. RCV: Ayes: Shane, Asher, Krysl, Olson, Seger, Osborne. Nay: None. Motion Carried.

Discussion regarding drainage issues at First and Madison Streets and Madison Street south to the storm sewer were discussed. There is a problem with water pooling at the intersection all summer and the water does not drain correctly along the street to the storm sewer if there is heavy rain. It was decided to have the engineer look at it and shoot some elevation shots in that area to see what can be done to improve the flow of the water.

Discussion regarding drainage issues at North Main Street along the area of the new bus barn and St. John's Lutheran Church were also discussed. There are concerns that there will need to be a way for the water to drain towards the Community Center so that it can get to a storm sewer. It was decided to have the engineers also look at this location to see what the city can do to help move the water correctly in that area.

Moved by Asher, seconded by Olson to approve Cheryl Ziska at the city office making a phone call to council members and the mayor to remind them of special meetings that are scheduled throughout the month. This will replace the reminder that the council wanted texted out prior to special meetings. RCV: Ayes: Asher, Krysl, Olson, Seger, Osborne, Shane. Nay: None. Motion Carried.

Moved by Seger, seconded by Olson to approve the delinquent utilities report in the amount of \$1,269.55. RCV: Ayes: Krysl, Olson, Seger, Osborne, Shane, Asher. Nay: None. Motion Carried.

Moved by Krysl, seconded by Asher to approve the claims as prepared. RCV: Ayes: Olson, Seger, Osborne, Shane, Asher, Krysl. Nay: None. Motion Carried.

Moved by Asher, seconded by Seger to adjourn the meeting at 9:05 p.m. RCV: Seger, Osborne, Shane, Asher, Krysl, Olson. Nay: None. Motion Carried.

Claims:

AFLAC	Fee	682.88
AGLAND ELECTRIC	Repair	4,850.21
AMERITAS INSURANCE	Fee	3,901.52

February 3, 2025

COUNTRY CLUB	Fee	662.50
ATKINSON VET CLINIC	Fee	37.45
BAKER & TAYLOR	Books	405.78
BRAUN'S FOOD CENTER	Supplies	190.37
C O ENTERPRISES	Supplies	926.75
CHAMBER OF COMMERECE	2025 Dues	150.00
CITY OF ATKINSON	PR Funds to TCB	24,369.50
COUNTRY LIVING	Magazine Subs.	34.97
DANA F COLE & COMPANY	Fee	3,500.00
ERNIES BODY & SALVAGE	Repair	334.49
FIRST STOP	Fuel	409.76
ONE CALL CONCEPTS, INC.	Locate Fee	5.27
HAGAN JUDY	Reimb.	920.12
IIMC	Dues	195.00
JACK'S UNIFORMS	Supplies	112.94
K L & S INC	Repair	832.79
WM. KROTTER CO.	Supplies	358.42
L N M	Fee	790.00
MITCHELL EQUIPMENT	Supplies	37.98
N P P D	Electric	4,831.08
NEBRASKA CLERK INSTITUTE	Fee	218.00
NE PHE LAB	Fee	30.00
NE REVENUE DEPT	Sales/Use Tax	3,266.36
NE RURAL WATER ASSN	Fee	445.00
NEBRASKALAND MAGAZINE	Subscription	44.00
POST OFFICE	UB Postage	328.16
NIOBARRA VALLEY ELEC REA	Electric Fee	112.45
SENIOR CENTER	Fee	225.00
TEAM LABORATORY	Supplies	1,371.00
THURLOW, GARY	Reimb	1,382.44
TRI-COUNTY BANK	Loan	17,552.32
ZISKA CHERYL	Reimb.	1,263.73
ZISKA CONSTRUCTION	Repair	340.00
EFTPS	FED/FICA TAX	9,531.88
GREAT AMERICA LEASING	Copier Lease	185.00
COLONIAL LIFE	Dental Insurance	1,150.46
WETTLAUFER LANDSCAPES	Supplies	219.47
GREAT PLAINS COMMUNICATION	Telephone	402.82
SIX STAR SANITATION	Fee	13,709.75
HARTFORD	Life Insurance	47.70
LINCOLN NATL LIFE INSURE	LTD	130.31
UNITED HEALTHCARE	Health Insurance	13,905.18
CENTRAL PLAINS LIBRARY	Fee	10.00

February 3, 2025

BARCO	Supplies	264.04
ONE OFFICE SOLUTION	Supplies	1,582.84
GOOD OLD DAYS	Subscription	36.00
BLACK HILLS ENERGY	Heat	2,711.55
CORE & MAIN	Supplies	281.33
NE CHILD SUPPORT PAYMENTS	GARNISHMENT	184.70
GRADUATE	Fee	324.54
NE ENVIRONMENT & ENERGY	Fee	300.00
VISA-TCB	Supplies	791.06
ULTRAVERSE SUPPLEMENTS	Fee	500.00
GOTSCHALL & SHOLES PC	Fee	643.50
FIRST INTERSTATE BANK	Loan Payment	1,701.46
MASTERCARD	Supplies	260.05
NATIONAL GEOGRAPHIC HISTO	Subscription	69.00
WARP NETWORKS, INC	Supplies/Repair	2,553.00
YOUNG CHEYE	Reimb.	632.00
AT&T MOBILITY	Fee	233.74
ALLO BUSINESS	Fee	168.00
ERTZ, DAVID	Reimb.	23.13
KV CAMO	8 Cameras/Install	17,865.00
DEPOSIT REFUNDS	REFUND 1/23/2025	34.04
PAYROLL CHECKS	PAYROLL CKS 1/10/2025	18,136.68
PAYROLL CHECKS	PAYROLL CKS 1/24/2025	15,907.60
	CLAIMS TOTAL	179,614.07

Josh Erickson, Mayor

ATTEST:

Shelly Wieneke
City Clerk/Treasurer

I, the undersigned City Clerk/Treasurer for the City of Atkinson, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council, February 3, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within

February 3, 2025

ten working days and prior to the next convened meeting of the said body; that all new media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

City Clerk/Treasurer

