

November 4, 2024

Council Proceedings
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A regular meeting of the Mayor and Council of the City of Atkinson, Nebraska, was held in the Council Chambers of the Municipal Building at 104 S. Main Street, Atkinson, Nebraska on the 4th day of November, 2024 at 7:30 o'clock p.m. The meeting was called to order by Mayor Erickson. On roll call the following were present: Chuck Asher, Ron Krysl, Helen Olson, Jerry Osborne, Scott Shane, City Attorney, Michael Sholes, and City Clerk, Shelly Wieneke. Absent and not voting: Ken Counts.

Notice of the meeting was given in advance by publication in the Atkinson Graphic, Atkinson, Nebraska as shown by the affidavit of publication. Notice of the meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mayor Erickson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated that the poster was on display on the east wall.

Moved by Olson, seconded by Osborne to approve the minutes of the October 7th meeting. RCV: Ayes: Asher, Krysl, Olson, Osborne, Shane. Nay: None. Absent and not voting: Counts. Motion Carried.

Treasurer's Report for October was discussed and placed on file.

The council acknowledged receipt of the October minutes of the Library, Elkhorn Meadows, Chamber, HCED meetings and the Union Street Duplex Financial Report.

Moved by Osborne, seconded by Shane to approve Deena Burkinshaw's request for permission to keep animals at property they own located in the West 772 feet of the East 1,052 feet of Outlot "A" in Hanson's addition of Atkinson. RCV: Ayes: Krysl, Olson, Osborne, Shane, Asher. Nay: None. Absent and not voting: Counts. Motion Carried.

Moved by Asher, seconded by Osborne to approve a Moving Permit for Charles Peterson, Jr. to move an 8' x 40' x 9' Cargo Container to 419 South Sandy Lane. RCV: Ayes: Olson, Osborne, Shane, Asher, Krysl. Nay: None. Absent and not Voting: Counts. Motion Carried.

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Moved by Osborne, seconded by Shane to approve a Moving Permit for Atkinson Fertilizer to move an 8' x 40' x 9' Cargo Container to 706 Bitney Avenue. RCV: Ayes: Osborne, Shane, Asher, Krysl, Olson. Nay: None. Absent and not voting: Counts. Motion Carried.

Moved by Krysl, seconded by Olson to approve a Building Permit for Stan Kopejtka for a 22' x 42.5' x 12' building at 211 North Carberry Street. RCV: Ayes: Osborne, Shane, Asher, Krysl, Olson. Nay: None. Absent and not voting: Counts. Motion Carried.

Moved by Osborne, seconded by Olson to approve a Moving Permit for Ron Krysl to move a 26' x 22' x 12' wood frame building to 905 East State Street. RCV: Ayes: Shane, Asher, Olson, Osborne. Nay: None: Abstain: Krysl. Absent and not voting: Counts. Motion Carried.

Moved by Asher, seconded by Shane to approve Resolution 24-07 which authorizes the sale of surplus City property through an on-line auction service. The surplus City property includes a 1985 GMC Truck with snowblade, a 2016 Grasshopper 226V 60" Cut 2TR 26 horse Mower, and a 2017 Hustler Fastrak 54" Cut 2TR Rear Discharge Mower. RCV: Ayes: Asher, Krysl, Olson, Osborne, Shane. Nay: None. Absent and not voting: Counts. Motion Carried.

Olson introduced Ordinance No. 1193 and moved its adoption: AN ORDINANCE OF THE CITY OF ATKINSON, NEBRASKA, TO ADD § 1-114 TO THE MUNICIPAL CODE OF THE CITY OF ATKINSON, NEBRASKA, TO PROVIDE FOR AN EFFECTIVE DATE, AND TO PROVIDE FOR SERVICE IN PAMPHLET FORM and moved that the statutory rule requiring reading on three different days be suspended. Krysl seconded the motion. RCV: Ayes: Krysl, Olson, Osborne, Shane, Asher. Nay: None. Absent and not voting: Counts. Motion Carried.

Said ordinance was then read by title and number and thereafter Osborne moved for final passage of the ordinance, which motion was seconded by Asher. The Mayor then stated the question "Shall Ordinance No. 1193 be passed and adopted?" RCV: Ayes: Olson, Osborne, Shane, Asher, Krysl. Nay: None. Absent and not voting: Counts. The Mayor declared Ordinance No. 1193 duly passed, adopted, and signed the same in the presence of the Council and the Clerk attested the same.

Moved by Olson, seconded by Asher to Table the decision on purchasing a dump trailer for the city utilities department. There was some concern about the potential damage that could be caused by pulling the dump trailer with the half-ton pickups that the city owns. The council wondered if purchasing a

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different dump truck would be better than the dump trailer. RCV: Ayes: Osborne, Shane, Asher, Krysl, Olson. Nay: None. Absent and not voting: Counts. Motion to table carried.

Discussion regarding the need for city utility department staff to have CDL's was discussed. Right now, there are three employees with CDL's and two without. The council would like to see all the City Utility Department employees have at least a Class B CDL with an airbrake endorsement. Chuck Asher will get the phone number for a company that does the CDL class in two days to City Clerk, Shelly Wieneke, to check into.

Discussion regarding the snow removal for downtown Atkinson was held. Ron Krysl will talk to both John Vogel and Trista Schaaf regarding interest in clearing the snow in the downtown area this winter.

Moved by Asher, seconded by Shane to approve paying Holt County Economic Development (HCED) Dues in the amount of \$8,242.00. If Atkinson wants their yearly fee to be reduced, they will need to come up with a proposal to the other member communities in the Interlocal Agreement and those communities will need to approve the proposal. This would need to be done prior to HCED's fiscal year beginning July 1, 2025. RCV: Ayes: Osborne, Shane, Asher, Olson. Nay: Krysl. Absent and not voting: Counts. Motion Carried.

Cheye Young, Economic Development Director, informed the council that tentatively December 17th would be the meeting date to discuss the Community Needs Survey results. This meeting will be held at the Community Center and the public is invited to attend.

Moved by Osborne, seconded by Olson to move the December council meeting date to December 9th due to the Thanksgiving Holiday the week before the scheduled date of December 2nd. City Clerk, Shelly Wieneke, stated that she would not have time to go over the bank statements and have November closed prior to the scheduled meeting date of December 2nd. There would also be very few invoices available to be approved by the council. RCV: Shane,

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Asher, Krysl, Olson, Osborne. Nay: None. Absent and not voting: Counts.
Motion Carried.

Moved by Asher, seconded by Krysl to approve the delinquent utilities report in the amount of \$962.74. RCV: Ayes: Asher, Krysl, Olson, Osborne, Shane. Nay: None. Absent and not voting: Counts. Motion Carried.

Moved by Asher, seconded by Krysl to approve the claims as prepared. RCV: Ayes: Krysl, Olson, Osborne, Shane, Asher. Nay: None. Absent and not voting: Counts. Motion Carried.

Moved by Asher, seconded by Olson to adjourn the meeting at 8:50 p.m. RCV: Olson, Osborne, Shane, Asher, Krysl. Nay: None. Absent and not voting: Counts. Motion Carried.

Claims:

AFLAC	Fee	341.44
AMERITAS INSURANCE	414h	3,175.20
COUNTRY CLUB	Fee	109.80
ATKINSON GRAPHIC	Fee	465.06
BAKER & TAYLOR	Books	324.08
BOYD-HOLT JOINT E-911	Fee	2,396.20
BRAUN'S FOOD CENTER	Supplies	91.01
C O ENTERPRISES	Supplies	1,045.40
CITY OF ATKINSON	Fee	27,959.50
COOKE J.P.	Supplies	92.95
ERNIES BODY & SALVAGE	Repair	311.15
GOEKE R F VARIE	Supplies	37.98
ONE CALL CONCEPTS, INC.	Locate Fee	19.08
GREAT PLAINS SMALL ENGINE	Repair	1,910.73
H C E D	Dues	8,242.00
HAGAN JUDY	Med/Sup Reimb	870.42
JACK'S UNIFORMS	Supplies	2,396.79
WM. KROTTER CO.	Supplies	107.25
L N M	Dues	4,353.00
L N M-UTILITIES SECTION	Dues	645.00
MITCHELL EQUIPMENT	Supplies	407.77
NE PHE LAB	Fee	135.00
NE LAW ENFORCEMENT CENTER	Fee	80.00
NE REVENUE DEPT	Sales/Use Tax	2,592.48
PETTY CASH	Fee	25.99
POST OFFICE	Fee	345.27

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NIOBRARA VALLEY ELEC REA	Fee	111.17
SENIOR CENTER	Fee	225.00
STUART CONCRETE	Repair	387.50
TEAM LABORATORY	Supplies	2,164.50
THURLOW, GARY	Med/Sup Reimb	312.28
USA BLUE BOOK	Supplies	164.15
VERIZON WIRELESS	Fee	205.91
WHITES SERVICE	Fuel	656.76
ZISKA CHERYL	Med/Sup Reimb	1,212.73
L A R M	Liability Insurance	137,152.95
RUTJENS CONSTRUCTION	Repair	329,059.00
HAWKINS	Supplies	240.00
EFTPS	FED/FICA TAX	9,723.89
GREAT AMERICA LEASING	Fee	185.00
FAIRFIELD INN	Fee	404.85
COLONIAL LIFE	Fee	1,279.90
GREAT PLAINS COMMUNICATION	Telephone	393.57
NORTHEAST R C & D	Fee	131.75
SIX STAR SANITATION	Fee	13,655.75
HARTFORD	Supplies	47.70
LINCOLN NATL LIFE INSURE	Fee	143.83
TRI-CITY SIGN COMPANY	Repair	640.00
MILLER & ASSOCIATES	Fee	714.05
UNITED HEALTHCARE	Fee	15,431.13
FIX, RYAN	Repair	1,093.17
ONE OFFICE SOLUTION	Copies	100.28
OR-TECH SALES	Supplies	146.00
BLACK HILLS ENERGY	Fee	356.64
CORE & MAIN	Supplies	2,040.39
KAYTON INTERNATIONAL	Bobcat Lease	2,944.87
OLSON REPAIR	Repair	137.11
PRECISION IT	Fee	84.00
VISA-TCB	Supplies	1,290.60
GOTSCHALL & SHOLES PC	Fee	902.50
MASTERCARD	Supplies	625.88
COUNTRY EMBROIDERY	Uniforms	68.00
KRIEGER KORBY	Reimbursement	40.00
WRIGHT GABBY	Reimbursement	40.00
YOUNG CHEYE	Reimbursement	244.00
MOON SERVICES	Repair	761.24
POLICE OFFICERS ASSN NE	Dues	20.00
BIG RED MOTORSPORTS	Repair	339.33
GT DISTRIBUTORS - AUSTIN	Supplies	243.00

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DEPOSIT REFUNDS	REFUND DATE 10/23/2024	60.06
PAYROLL CHECKS	PAYROLL CKS ON 10/18/24	17,980.91
PAYROLL CHECKS	PAYROLL CKS ON 11/01/24	16,363.17
	CLAIMS TOTAL	619,005.07

Josh Erickson, Mayor

ATTEST:

Shelly Wieneke
City Clerk/Treasurer

I, the undersigned City Clerk/Treasurer for the City of Atkinson, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council November 4, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of the said body; that all new media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

City Clerk/Treasurer

