

AGENDA
City Council
June 3, 2024

Meetings are conducted in accordance with the Open Meetings Act. The Open Meetings Act is posted on the east wall of the Council Chambers for public reference.

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve the May 6, 2024 meeting minutes
4. Treasurer's report will be presented and file for audit
5. Acknowledge receipt of the Library, and Elkhorn Meadows, Chamber, Airport meeting minutes and Duplex Financial Report
6. Consider/Approve 2022/2023 audit as presented by Mandy McCoy, CPA with Dana Cole & Company
7. Travis Frickel/Tyler Reeves and other coaches regarding condition of baseball/softball fields and plan to improve
8. Consider/Approve Rural Community Recovery Grant Application Process through Nebraska Department of Economic Development to replace sidewalks in downtown area on State Street
9. Consider/Approve reappointment of Harold Morgan to a second three-year term on the Atkinson Library Board
10. Consider/Approve reappointment of Tarin Adkisson to a second three-year term on the Atkinson Library Board
11. Consider/Approve reappointment of Maxine Brink to a three-year term on the Atkinson Planning Commission
12. Consider/Approve reappointment of Dan Ziska to a three-year term on the Atkinson Planning Commission
13. Consider/Approve reappointment of Claranna Witherwax to a three-year term on the Atkinson Cemetery Board
14. Consider/Approve reappointment of Dan Ziska to a three-year term on the Atkinson Board of Adjustment
15. Consider/Approve reappointment of Scott Sperling to a three-year term on the Atkinson Tree Board
16. Consider/Approve reappointment of Dan Karmer to the Atkinson LB840 Loan Review Board
17. Consider/Approve Tear Down Permit for Miguel Monasterio for a home at 305 South Williams Street
18. Consider/Approve Tear Down Permit for Pat Tunender for a house/garage at 307 North Williams Street pending receipt of asbestos report
19. Consider/Approve Building Permit for Conner & Rachel Iverson for an 84' x 57' by 19' (at roof peak) home at 47475 877th Road
20. Consider/Approve Moving Permit for Paul Poessnecker to move a 12' x 28' by 6'9" lofted garage to 209 North Hill Street
21. Consider/Approve a Special Designated License for the Knights of Columbus #4707 for a dance to be held at the Farmers Market at 106 South Main Street in Atkinson on August 16, 2024, from 4:00 p.m. to 1:00 a.m. In case of inclement weather, alternate location is at the Atkinson Community Center at 206 West 5th Street
22. Consider/Approve changing July meeting date from July 1, 2024 to July 8, 2024
23. Approve delinquent utilities report
24. Approve claims as prepared
25. Monthly reports from the Department Supervisors: Library, ED, Water, Sewer, Streets, Parks, Woodlawn Cemetery, Community Center, Fire/Civil Defense, Police
26. Adjourn

The Mayor and Council will review the above matters and take such action as they deem appropriate. The Mayor and City Council reserve the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes.

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