

July 20, 2023

Council Proceedings
July 20, 2023

A special meeting of the Mayor and Council of the City of Atkinson, Nebraska, was held in the Council Chambers of the Municipal Building at 104 S. Main Street, Atkinson, Nebraska on the 20th day of July, 2023 at 6:00 o'clock p.m. The meeting was called to order by Mayor Erickson. On roll call the following were present: Chuck Asher, Ron Krysl, Helen Olson, Riley Olson, Jerry Osborne, Scott Shane, City Clerk Shelly Wieneke and City Attorney Michael Sholes.

Notice of the meeting was given in advance by posting notice, as shown by the affidavit of publication. Notice of the meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mayor Erickson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated that the poster was on display on the east wall.

Moved by Shane, seconded by H. Olson to approve the minutes of the July 10th meeting. RCV: Ayes: Shane, Asher, Krysl, H. Olson, R. Olson, Osborne. Nay: None. Motion Carried.

Moved by Asher, seconded by H. Olson to approve Mayor Erickson's appointment of Officer James Collins as the City of Atkinson Interim Chief of Police at \$35.00 per hour with no benefits. RCV: Ayes: Asher, Krysl, H. Olson, Osborne, Shane. Nay: R. Olson. Motion Carried.

Discussion was held on the purchase of a gun safe for the police department. Chuck Asher had talked to Jeff Hamik about purchasing a gun safe, but Jeff stated that gun safes are not something they sell. It was mentioned that Mitchell Equipment sells gun safes, and the city will look into purchasing it from them.

Moved by Osborne, seconded by Asher to approve the building permit for 6 Pack LLC to construct a 70' x 26' wood frame home at 108 East South Street. RCV: Ayes: Krysl, H. Olson, R. Olson, Osborne, Shane, Asher. Nay: None. Motion Carried.

Moved by Asher, seconded by Shane to approve the building permit for 6 Pack LLC to construct a 50' x 42' wood frame home at 510 South Williams Street contingent on the enforcement of the sidewalk ordinance. The sidewalk must be replaced that was removed at this property. RCV: Ayes: H. Olson, R. Olson, Osborne, Shane, Asher, Krysl. Nay: None. Motion Carried.

July 20, 2023

Moved by Shane, seconded by R. Olson to adjourn at 6:55 p.m. RCV: Ayes: H. Olson, R. Olson, Osborne, Shane, Asher, Krysl. Nay: None. Motion Carried.

Claims:

Josh Erickson, Mayor

ATTEST:

Shelly Wieneke
City Clerk/Treasurer

I, the undersigned City Clerk/Treasurer for the City of Atkinson, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council July 20, 2023; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of the said body; that all new media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

City Clerk/Treasurer

