

February 5, 2024

Council Proceedings
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A regular meeting of the Mayor and Council of the City of Atkinson, Nebraska, was held in the Council Chambers of the Municipal Building at 104 S. Main Street, Atkinson, Nebraska on the 5th day of February 2024, at 7:30 o'clock p.m. The meeting was called to order by Mayor Erickson. On roll call the following were present: Chuck Asher, Ron Krysl, Helen Olson, Ken Counts, Jerry Osborne, Scott Shane, City Clerk Shelly Wieneke, and City Attorney Michael Sholes.

Notice of the meeting was given in advance by publication in the Atkinson Graphic, Atkinson, Nebraska as shown by the affidavit of publication. Notice of the meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mayor Erickson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated that the poster was on display on the east wall.

Moved by Olson, seconded by Osborne to approve the minutes of the January 15th meeting. RCV: Ayes: Asher, Krysl, Olson, Counts, Osborne, Shane. Nay: None. Motion Carried.

Treasurer's Report for January was discussed and placed on file.

The council acknowledged receipt of the January minutes of the Library, and Elkhorn Meadows meetings and the Union Street Duplex Financial Report.

Library Director, Judy Hagan, presented the Library Annual Report, which covers the Library activities from October 2022 through September 2023.

Dave Vrooman was present at the meeting to advise the council on the need to replace the projectors at the Community Center with 85-inch Smart TV's. There have been on-going issues with the projectors, and they are continually getting called to work on them when there is a wedding, funeral, etc. Vrooman stated he is willing to donate the time to install the TV's. The TVs are about \$1500.00 each and there is an anonymous donor that is willing to purchase them. Motion was made by Osborne, seconded by Shane to move forward with the project. RCV: Ayes: Asher, Krysl, Olson, Counts, Osborne, Shane. Nay: None. Motion Carried.

Rhonda Olson was present at the meeting with a complaint about water being left on at 408 East Pearl Street. The house was recently purchased by an LLC that she is not a member of, but only acts as a manager for it. She stated that she had received a utility bill from the city the previous Sunday at the Post Office but never set up service for this location. She stated that she then went to the house and could hear water running in the house and found four feet of

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water in the room where the furnace and water heater are located. Rhonda stated that she called Utilities Superintendent, Gary Thurlow, to come and turn the water off at the house. Gary found the shut off and helped her get the water turned off. City Attorney, Michael Sholes, advised the council and other city staff at the meeting not to respond to Mrs. Olson and he was prepared with a statement on behalf of the City of Atkinson.

Moved by Osborne, seconded by Counts to approve Resolution 24-01 which establishes two new handicap parking areas in the downtown area. One will be established at the first parking space West of South Main Street on the North side of West Union Street. The second spot will be established at the first parking space West of North Main Street on the North Side of West Central Street. RCV: Ayes: Krysl, Olson, Counts, Osborne, Shane, Asher. Nay: None. Motion Carried.

Moved by Asher, seconded by Olson to approve a Tri County Bank Visa Card for Gabrielle Wright. RCV: Ayes: Olson, Counts, Osborne, Shane, Asher, Krysl. Nay: None. Motion Carried.

Moved by Counts, seconded by Shane to approve Jim Brennan to a five-year term on the Elkhorn Meadows Board. His previous term expired in December 2023. RCV: Ayes: Counts, Osborne, Shane, Asher, Krysl, Olson. Nay: None. Motion Carried.

No action was taken on a moving permit for PAC Properties to move a 14' by 80' mobile home trailer from Johnstown, NE. The intended location of the trailer was in an area of the city zoned R-2, which does not allow mobile homes. The area would have to be re-zoned to "mobile home" to move the trailer there.

Moved by Asher, seconded by Olson to pay \$21,716.00 to Boyd-Holt E911. The council feels that the city has utilized the first one-third of services and is therefore responsible for paying for them. RCV: Ayes: Shane, Asher, Krysl, Olson, Counts, Osborne. Nay: None. Motion Carried.

Moved by Osborne, seconded by Olson to approve the delinquent utilities report in the amount of \$1,734.46. RCV: Ayes: Asher, Krysl, Olson, Counts, Osborne, Shane. Nay: None. Motion Carried.

Moved by Asher, seconded by Krysl to approve the claims as prepared. RCV: Ayes: Krysl, Olson, Counts, Osborne, Shane, Asher. Nay: None. Motion Carried.

Moved by Osborne, seconded by Olson to move the March Meeting to March 11th. RCV: Ayes: Olson, Counts, Osborne, Shane, Asher, Krysl. Nay: None. Motion Carried.

Moved by Counts, seconded by Olson to adjourn at 8:30 p.m. RCV: Ayes: Olson, Counts, Osborne, Shane, Asher, Krysl. Nay: None. Motion Carried.

Claims:

AFLAC	Fee	592.12
AGLAND ELECTRIC	Supplies	4,155.00

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AMERITAS INSURANCE	414h	1,670.70
ATKINSON GRAPHIC	Fee	589.69
BOYD-HOLT JOINT E-911	1/3 2023/2024 fees	21,716.00
BRAUN'S FOOD CENTER	Supplies	129.20
C O ENTERPRISES	Supplies	697.24
CHAMBER OF COMMERCE	2024 Dues	150.00
CITY OF ATKINSON	PR Funds to TCB	26,945.00
FIRST STOP	Fuel	369.76
FIX, R. SCOTT	Reimbursement	637.20
GOEKE R F VARIE	Supplies	24.04
ONE CALL CONCEPTS, INC.	Fee	7.08
IIMC	2024 Membership	185.00
WM. KROTTER CO.	Supplies	11.61
MIDWEST LAB	Fee	207.57
MITCHELL EQUIPMENT	Supplies	1,140.28
N P P D	Fee	5,056.20
NE PHE LAB	Fee	48.00
NE REVENUE DEPT	Sales/Use Tax	3,104.66
POST OFFICE	Fee	319.08
NIOBRARA VALLEY ELEC	Fee	106.26
SARGENT DRILLING	Fee	1,050.00
SENIOR CENTER	Jan-Feb-Mar	225.00
TEAM LABORATORY	Supplies	1,770.00
TRI-COUNTY BANK	Fee	17,552.32
TRIPLE R TIRE	Repair	2,281.88
USA BLUE BOOK	Supplies	361.64
VERIZON WIRELESS	Fee	248.73
WELSH WELDING & REP.	Repair	13.50
WHITES SERVICE	Fuel	2,879.76
ZISKA, CHERYL	Reimbursement	1,080.91
ZISKA CONSTRUCTION	Jackhammer Rent	262.50
EFTPS	FED/FICA TAX	4,332.31
COLONIAL LIFE	Fee	908.58
GREAT PLAINS COMM.	Fee	436.89
SIX STAR SANITATION	Fee	13,363.25
BUSINESS RADIO LICENSING	Fee	115.00
HARTFORD	Fee	75.18
LINCOLN NATL LIFE INSURE	LTD	105.01
UNITED HEALTHCARE	Fee	15,777.49
ONE OFFICE SOLUTION	Supplies	169.31
BLACK HILLS ENERGY	Fee	2,245.28
MATT FRIEND TRUCK EQUIP.	Repair	103.25
OVERHEAD DOOR	Repair	1,201.50

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PRECISION IT	Repair	119.50
ULTRAVERSE SUPPLEMENTS	Fee	250.00
GOTSCHALL & SHOLES PC	Fee	1,361.00
FIRST INTERSTATE BANK	Fee	1,701.46
COUNTRY EMBROIDERY	Supplies	66.83
VOGEL GRAIN+, LLC	Fee	3,750.00
APPLIED CONCEPS, INC.	Supplies	1,991.00
DEPOSIT REFUNDS	REFUND DATE 01/25/2024	22.36
PAYROLL CHECKS	PAYROLL CKS ON 01/26/2024	15,488.07
	CLAIMS TOTAL	159,171.20

Josh Erickson, Mayor

ATTEST:

Shelly Wieneke
City Clerk/Treasurer

I, the undersigned City Clerk/Treasurer for the City of Atkinson, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council February 5, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of the said body; that all new media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

City Clerk/Treasurer

