

AGENDA
City Council
September 9, 2024

Meetings are conducted in accordance with the Open Meetings Act. The Open Meetings Act is posted on the east wall of the Council Chambers for public reference.

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve the August 26th meeting minutes
4. Treasurer's Report will be presented and filed for audit
5. Acknowledge receipt of the Library, Elkhorn Meadows, Airport, Chamber, HCED meeting minutes and Duplex Financial Report
6. Approve payment application #1 in the amount of \$329,059.00 which includes Change Order #1, a deductive adjustment in quantities in the amount of \$88,341.00, for the Atkinson Water Main Improvements Project
7. Approve the Certificate of Substantial Completion for the Atkinson Water Main Improvements Project #463-C1-003 in the amount of \$329,059.00
8. Second Public Hearing regarding the Nebraska Department of Economic Development, Community Development Block Grant for West Holt Medical Service Mobile Medical Unit
9. Consider/Approve a Special Designated License for the Knights of Columbus #4707 at the Community Center at 206 West 5th Street on September 28, 2024 for a wedding reception/dance from 4:00 p.m. to 1:00 a.m.
10. Consider/Approve a Special Designated License for the Knights of Columbus #4707 at the Atkinson Farmer's Market at 106 South Main Street on September 28, 2024 for the Dueling Pianos from 5:00 p.m. to 12:00 a.m. Alternate location in case of inclement weather will be the Knight of Columbus Hall at 106 South Sherrill Street
11. Consider/Approve a Building Permit for John Vogel for a 30' x 40' x 12' steel storage area west of Cemetery on west side of pond
12. Consider/Approve a Building Permit for Jeff Hamik at 474474 877th Road for a 16' x 44' x 8' wood frame addition
13. Consider/Approve a Building Permit for Boyd Mitchell for a 30; x 50' x 14' steel building for personal use at 47428 877th Road
14. Consider/Approve a Building Permit for the City of Atkinson for a 12' x 30' wood frame concession/storage facility at 800 North Main Street
15. Consider/Approve a Building Permit for Dennis and Sherian Rupert for a 30' x 24' x 10' wood frame with metal siding garage at 102 East 4th Street
16. Consider/Approve a Moving Permit for Melissa Zahradnicek to move a 14' x 20' x 16' garage from 102 East 4th Street to a ranch at 87172 477th Avenue, Atkinson
17. Consider/Approve a Building Permit for Scott Holtgrew for a 40' x 66' wood frame home with a 40' x 40' garage at 87780 State Highway 11
18. Consider/Approve a Building Permit for Olson Repair, LLC for a 50' x 75' x 16' wood frame building at 402 East Pearl Street
19. Consider/Approve Ordinance 1190 which updates the waiver schedule for violations of the Municipal Code of the City of Atkinson
20. Consider/Approve Ordinance 1191 which implements a Water Rate Increase of .90/meter for debt coverage of the Loan Repayment to Nebraska Department of Environment and Energy for the recent Water Main Replacement Project
21. Discuss/Approve Interest due on Boyd-Holt E-911 2023/2024 invoice of \$2,565.70
22. Update on Code Enforcement
23. Approve delinquent utilities report
24. Approve claims as prepared
25. Announcements
26. Monthly reports from the Department Supervisors: Library, ED, Water, Sewer, Streets, Parks, Woodlawn Cemetery, Community Center, Fire|Civil Defense, Police

27. Adjourn

The Mayor and Council will review the above matters and take such action as they deem appropriate. The Mayor and City Council reserve the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes.

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