

AGENDA
City Council
July 8, 2024

Meetings are conducted in accordance with the Open Meetings Act. The Open Meetings Act is posted on the east wall of the Council Chambers for public reference.

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve the June 3, 2024 meeting minutes
4. Treasurer's report will be presented and file for audit
5. Acknowledge receipt of the Library, and Elkhorn Meadows, Chamber, HCED meeting minutes and Duplex Financial Report
6. Discuss complaint by Ken Carey/Travis Steinkraus regarding problems with goats and other animals at 814 East Pearl Street
7. Discuss/Approve Special Designated License for the Knights of Columbus #4707 on July 13, 2024 at the Atkinson Community Center, 206 West 5th Street for a wedding reception/dance from 4:00 p.m. to 1:00 a.m.
8. Discuss/Approve a Special Designated License for FIBR, INC. on July 26, 2024 at the Atkinson Farmers Market located at 106 South Main Street for the Keogh Memorial from 3:00 p.m. to 1 a.m.
9. Discuss/Approve increasing the restricted fund by 1% for the 2024/2025 budget year.
10. Discuss/Approve Resolution 24-02, LARM renewal for the 2024/2025 budget year.
11. Discuss/Approve a building permit for Vera Marie Gideon at 701 North Highway 11 for a 12' x 16' wood free standing building with open sides, metal roof, and concrete floor
12. Discuss/Approve LB840-146, Property Improvement Program for Moon Services for signage in the amount of 50 percent of the project not to exceed \$5,000.00. The estimated request is \$810.50
13. Discuss/Approve LB840-147, Property Improvement Program for Over The Moon Childcare for signage in the amount of 50 percent of the project not to exceed \$5000.00. The estimated request is \$241.25
14. Discuss/Approve releasing the City of Atkinson's subordinate lien on Hoskinson, LLC real estate to Tri-County Bank. The city would assume second position on the lien
15. Approve delinquent utilities report
16. Discuss/Approve final payment to Boyd/Holt E911 in the amount of \$43,434.00
17. Approve claims as prepared
18. Monthly reports from the Department Supervisors: Library, ED, Water, Sewer, Streets, Parks, Woodlawn Cemetery, Community Center, Fire/Civil Defense, Police
19. Adjourn

The Mayor and Council will review the above matters and take such action as they deem appropriate. The Mayor and City Council reserve the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes.

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