

**AGENDA**  
City Council  
June 5, 2023

*Meetings are conducted in accordance with the Open Meetings Act. The Open Meetings Act is posted on the east wall of the Council Chambers for public reference.*

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve the May 22<sup>nd</sup> meeting minutes
4. Treasurer's report will be presented and file for audit
5. Acknowledge receipt of the Library, Elkhorn Meadows, Airport, RC&D, Chamber meeting minutes and Duplex Financial Report
6. Discussion/Action regarding bid opening for water project. Chris Miller here to discuss bids and project
7. Consider/Appoint Gary Thurlow, Utilities Supervisor, as an authorized representative of the City of Atkinson for the purposes of sidewalk ordinance enforcement.
8. Ben Fuller/Brent Niese with Sumit Carbon Solutions to provide information to council regarding the Summit Carbon Pipeline
9. Brittany Koenig with Nebraska Public Power District (NPPD) to give a retail update with specific information for Atkinson and NPPD overall and discuss the Holt County trend study conducted by NPPD's Economic Development group
10. Charlene Paris to report/update council regarding Bluebird Nature Trail at Mill Race Park.
11. Bill Rahder to give update to council regarding Boyd-Holt E911
12. Recess City Council Meeting/Convene as Community Development Agency
13. Discuss/Approve request from Brent Ogden for Lot 5 and Lot 6, Galyen-Seger Subdivision at no cost to him for the land. He will build a temperature-controlled storage building with large and small areas for storage
14. Adjourn as Community Development Agency and reconvene as City Council
15. Consider/Approve SDL for Cast Iron Bar & Grill, LLC for wedding reception at the Community Center on August 5, 2023, from 4:00 p.m. to 1:00 a.m.
16. Consider/Approve SDL for Cast Iron Bar & Grill, LLC for wedding reception at the Atkinson Farmers Market on September 16, 2023, from 4:00 p.m. to 1:00 a.m.
17. Consider/Approve SDL for Cast Iron Bar & Grill, LLC for wedding reception at the Community Center on September 30, 2023, from 4:00 p.m. to 1:00 a.m.
18. Consider/Approve SDL for DJJC, LLC for wedding reception/dance at the Community Center on June 24, 2023, from 3:00 p.m. to 1:00 a.m.
19. Consider/Approve SDL for FIBR, LLC for a dance at the Atkinson Farmers Market on June 30, 2023, from 5:00 p.m. to 10:00 p.m.
20. Discuss/Approve building permit for Kathy Lemmer for 15' x 28' x 15' wood frame addition at 504 North Madison Street
21. Discuss/Approve building permit for Jeffrey Elsbury for 70' x 42' x 17' wood frame addition at 505 North Sherrill Street
22. Discuss/Approve building permit for Cameron Miller for 40' x 64' x 16' pole shed at 511 St. John's Drive
23. Discuss/Approve building permit for Steve and Mari Osborne for 60' x 120' x 16' steel building at 713 East State Street
24. Discuss/Approve building permit for Casey Peterson for a 30' x 40' x 16' wood frame shop at 403 North Tuller Street

25. Discuss/Approve Resolution number 23-06 to declare a public nuisance at 105 North Tuller Street
26. Discussion/Action regarding removing Paul Corkle, former mayor and Nancy Kopejtko, former City Clerk-Treasurer from the City's credit card account with Tri County Bank. They would no longer be authorized to use the City Visa Card they were issued.
27. Approve delinquent utilities report
28. Approve claims as prepared
29. Announcements:
30. Monthly reports from the Department Supervisors: Library, ED, Water, Sewer, Streets, Parks, Woodlawn Cemetery, Community Center, Fire/Civil Defense, Police
31. Adjourn

**The Mayor and Council will review the above matters and take such action as they deem appropriate. The Mayor and City Council reserve the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes.**

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