

AGENDA  
City Council  
May 6, 2024

*Meetings are conducted in accordance with the Open Meetings Act. The Open Meetings Act is posted on the east wall of the Council Chambers for public reference.*

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve the April 22, 2024 meeting minutes
4. Treasurer's report will be presented and file for audit
5. Acknowledge receipt of the Library, and Elkhorn Meadows, Chamber, RC&D, Airport meeting minutes and Duplex Financial Report
6. Brittany Koenig with Nebraska Public Power District (NPPD) to give a retail update with specific information for Atkinson and NPPD
7. Jarrod Hamik to discuss LB840
8. Discuss/Approve annual review of Conditional Use Permit for BUG, LLC for open storage of gran at 47607 876<sup>th</sup> Road, Atkinson
9. Discuss/Approve a Special Designated License for DJJC, LLC for a wedding reception/dance on 06/01/2024 at the Phill Keating Memorial Building/Market at 106 S Main Street
10. Discuss/Approve move from SOCS for City of Atkinson Website to NPPD creating and maintaining website
11. Discuss/Approve LB840-145 Property Improvement Program for Curley's Firearms at 103 East State Street for façade reimbursement in the amount of 50 percent of the project not to exceed \$10,000.00. The estimated request is \$10,000.00
12. Discuss/Approve LB840 Citizens Advisory Semi-Annual report
13. Discuss/Approve hiring Cody Krieger in the street/park department for the summer
14. Discuss possible land exchange with John Vogel by Woodlawn Cemetery
15. Approve delinquent utilities report
16. Approve claims as prepared
17. Monthly reports from the Department Supervisors: Library, ED, Water, Sewer, Streets, Parks, Woodlawn Cemetery, Community Center, Fire|Civil Defense, Police
18. Adjourn

**The Mayor and Council will review the above matters and take such action as they deem appropriate. Mayor and City Council reserve the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes**

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