

**NOTICE OF MEETING**  
City of Atkinson, Nebraska

**NOTICE IS HEREBY GIVEN**, that a meeting of the City Council of the City of Atkinson, Nebraska and the Community Development Agency of the City of Atkinson, Nebraska will be held on May 1, 2023 at 7:30 o'clock p.m. at the Council Chambers of the Municipal Building at 104 S. Main Street, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk. Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting.

/s Shelly Wieneke  
City Clerk/Treasurer

*Meetings are conducted in accordance with the Open Meetings Act. The Open Meetings Act is posted on the east wall of the Council Chambers for public reference.*

1. Roll Call
2. Location of Open Meetings Act Poster
3. Approve the April 3rd meeting minutes
4. Treasurer's report will be presented and file for audit
5. Acknowledge receipt of the Library, Elkhorn Meadows, HCED, E911, Park Board meeting minutes and Duplex Financial Report
6. Consider/Approve five new applications for lifeguard for summer pool season
7. Approve Resolution 23-04 to adopt the 2023 Tri County Hazard Mitigation Plan
8. Consider/Approve Resolution 23-05, which designates the financial institution for the deposit of funds, indicates the authorized personnel and the signatures required on the documents for the Union Stret Duplex
9. Consider/Approve water rate reduction for Jayme Gokie at 87755 State Highway 11. He will have a 2 inch water meter, rates to be charged accordingly
10. Appoint Rose Vrooman to a three-year term on the Library Board
11. Appoint Brittany Kramer to a three-year term on the Library Board
12. Consider/Approve SDL for FIBR, LLC for Fire Department Dinner at the Atkinson Farmers Market, June 3, 2023 from 3:00 p.m. to 1:00 a.m.
13. Consider/Approve SDL for FIBR, LLC for Alumni Dance at the Atkinson Farmers Market, May 26, 2023 from 4:00 p.m. to 1:00 a.m. Alternate location will be Keating Resources, 107 S Main Street in Atkinson
14. Annual review of Conditional Use Permit for BUG, LLC for enclosed Grain storage, such as in bins, warehouses, or hoop buildings at 47607 876<sup>th</sup> Road, Atkinson
15. Annual review of Conditional Use Permit for BUG, LLC for open storage of grain at 47607 876<sup>th</sup> Road, Atkinson
16. Recess City Council Meeting/Convene as Community Development Agency
17. Brent Ogden to request deed to land or possible extension of time to build on Lots 5 & 6, Block B, Galyen/Seeger Subdivision
18. Adjourn as Community Development Agency and reconvene as City Council
19. Request from Brent Ogden for lighting and gravel for East Oak Street in front of his building
20. Consider/Approve tear down permit for 6 Pack, LLC for removal of cellar and foundation at 713 East State Street
21. Consider/Approve tear down permit for 6 Pack, LLC for removal of single-family home at 308 North Madison Street
22. Consider/Approve tear down permit for 6 Pack, LLC for removal of at 512 South Williams Street
23. Consider/Approve tear down permit for 6 Pack, LLC for removal of residence at 510 South Williams Street
24. Consider/Approve tear down permit for 6 Pack, LLC for removal of residence at 218 East Pearl Street
25. Consider/Approve tear down permit for Patrick and Natasha Gentele for removal of single-family home at 508 North Sherrill Street
26. Consider/Approve tear down permit for John and Sheryl Elsbury for removal of single-family home at 504 North Sherrill Street
27. Consider/Approve building permit for RAGA, LLC to complete a 24' x 18' x 9' addition at 504 West Pearl Street
28. Consider/Approve building permit for Ron Krysl to construct 60' x 24' x 12' wood frame building at 406 E 5<sup>th</sup> Street

29. Consider/Approve building permit for Ron Krysl to complete 30' x 60' x 12' wood frame addition at 408 E 5<sup>th</sup> Street
30. Consider/Approve LB840-129, Property Improvement Program reimbursement grant for Atkinson Family Chiropractic for 50 percent of façade project not to exceed \$10,000. The project also includes a request for signage, not to exceed \$5000. The estimated project cost request is \$7,462.50
31. Consider/Approve LB840-132, Property Improvement Program reimbursement grant for 6-Pack, LLC for residential structure demolition at 218 East Pearl Street in the amount of 50 percent of the project, not to exceed \$10,000. The estimated request is \$6,850
32. Consider/Approve LB840-133, Property Improvement Program reimbursement grant for 6-Pack, LLC for residential structure demolition at 308 North Madison Street in the amount of 50 percent of the project, not to exceed \$10,000. The estimated request is \$3,860
33. Consider/Approve LB840-134, Property Improvement Program reimbursement grant for 6-Pack, LLC for residential structure demolition at 512 South Williams Street and 510 South Williams Street in the amount of 50 percent of the project, not to exceed \$10,000. The estimated request is 4,580
34. Consider/Approve LB840-135, Property Improvement Program reimbursement grant for 6-Pack, LLC for residential structure demolition at 713 East State Street in the amount of 50 percent of the project, not to exceed \$10,000. The estimated request is \$3,650
35. Present/Approve LB840 Citizens Advisory semi-annual report
36. Discuss overtime hours for Mosquito spraying this summer
37. Discuss progress of CDBG grant for West Holt Medical Services Mobile Clinic
38. Approve delinquent utilities report
39. Approve claims as prepared
40. Announcements:
41. Monthly reports from the Department Supervisors: Library, ED, Water, Sewer, Streets, Parks, Woodlawn Cemetery, Community Center, Fire|Civil Defense, Police
42. Adjourn

**The Mayor and Council will review the above matters and take such action as they deem appropriate.  
Mayor and City Council reserve the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes**

**“This Institution is an Equal Opportunity Provider and Employer.”**